

DRAFT

**Langham Parish Council (LPC)
Meeting**

To: All Councillors

You are hereby summoned to attend a meeting of Langham Parish Council at 7:30 p.m. on Wednesday 9th October 2024 at the Langham Community Centre for the purpose of transacting the following business. Members of the press and public are welcome:

**Carol Harbach, Clerk for Langham Parish Council
The Gem, Nayland Rd, Gt Horkesley Colchester Essex CO6 4HA
Telephone Number: 07837714615
E-mail: clerk@langhamparishcouncil.co.uk**

AGENDA

- 24/109 Welcome and apologies for absence**
- 24/110 Declaration of Members interests**
- 24/111 Agreement of Minutes of the meeting on 11th September 2024**
- 24/112 Matters arising from the meeting on 11th September 2024**
- 24/113 Public Open Forum (Maximum 15 minutes)**
Questions may be noted and answered at the next meeting.
- 24/114 Visitors Reports (CCC and County Councillors)**
- 24/115 Finance**
115.1 To approve payments in accordance with the 2024/25 budget
- 24/116 Planning/Housing**
116.1 Items from last planning meeting 10th September 2024
116.2 Planning Applications Decisions Received
None at time of agenda publishing
116.3 Planning Applications Received
241891 Honeycroft, Moor Road, Langham Colchester CO4 5NR
Detached cart lodge.
241899 Oakleigh, Chapel Road, Langham Colchester CO4 5NY
Front single storey extension. alterations to the external render to gable frontage, rear extension and side covered route
- 24/117 Refill Project update**
- 24/118 Langham Community Café**
- 24/119 Recreation Ground Committee updates**
119.1 Matters arising from meetings
119.2 MUGA update
119.2 Event updates
119.3 Christmas celebrations

- 24/120** **Planning & Infrastructure Committee Updates**
- 24/121** **Draft Annual Plan**
- 24/122** **Speed and event signs**
- 24/123** **VAS/SID proposals to put forward to Cllr Barber - update**
- 24/124** **Councillor's Reports**
No decisions are made or action points allocated in this section
- 24/125** **Clerk's Report and Correspondence**
- 24/126** **Training/Events**
- 24/127** **Items for the next agenda**
- 24/128** **Chairman's closure of meeting**